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J. sayanna Rlo-Alwal, sec'bad

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S. KIRAN KUMAR LICENSED STAMP VENDOR Lic.No.16-07-027/1998 Ren.No.16-07-011/2010 H.No.5-3-956, C/o. Super Marble N.S. Roed, Hyd Mob.9440438492

FORM 26 (SEE RULE-4A)

1. JAJULA BHASKAR, Son of J.SAYANNA, aged about 37 years, resident of 1-6-48 Old Alwal, Post Bolaram, Secunderabad- 500 010 A.P., candidate at the above election, do hereby solemnly affirm/ state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case (s) in which a chargew(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

ERSHAN A) Case/first information reports No./Nos........

ii) Police Station(s) -No-State(s) A.P. - No-

District(s) -no-

contd...2

ADVOCATE G.O.Ms.Ng.453 Appointed by Boyl of A.P.

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- iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
- iv) which framed the charge(s) ----- No ----
- v) Date(s) on which the charges (s) -----No ------
- vi) Whether all or any of the proceedings (O have been stayed by any court(s) of competent jurisdiction ----no -----
- 2. I have been/have not been convicted of an offence(s) (Other than any offences) referred to in Sub-Section(1) or Sub-Section (2), or covered in sub-Section(3), of Section-8 of the Representation of the People Act, 1951(43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnishme the following information.

- 1) Case/First Information Reports No./Nos----- No ----
- ii) Count(s) which punished -----no -----
- iii) Police Station(s) --No -- District(s)----No ------State (s)-----no---
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged-No----
- v) Date(s) on which the sentence(s) was/were pronounced -- No ----
- vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction. ----- No ------

Place: Secunderabad.

Date :18-05-2012

SIGNATURE OF DEPONENT

VERIFICATION:

I, the above-mamed deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at secunderabad this 18th day of May, 2012.

SIGNATURE OF DEPONENT

* ADVOCATE NOGO MENONS APPOINTED BY GOVL of A.P.

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SUDERSHANA CHARY

Advocate & Notary
Appointed by Govt. of A.P.
H.No.1-30-850, Insurance Colony
Khaneji Guda, Trimulgherry,
Secunderabad-500 015, Hyd-City
Cell:9397317477



24200 17/5/2012 SO/
T. Bhaskar Ma Mo. Alual, sec'bad

S. KIRAN KUMAR LICENSED STAMP VENDOR Lic.No.16-07-027/1998 Ren.No.16-07-011/2010 H.No.5-3-956, C/o. Super Marble N.S. Road, Hyd Mob.9440430492

(ECI ORDER No.3 dated:27-03-2003)

Affidavit to be furnished by the Candidate along with Nomination Paper Before the Returning Officer
BYE-ELECTION

From: Allagadda - 253 Assembly constituency (Name of the Constituency).

I, JAJULA BHASKAR, Son of J.SAYANNA, aged 37 years, resident of 1-6-48 Old Alwal, Post: Bolaram, Secunderabad-500 010 A.P., a Candidate at the above Election, do hereby solemnly affirm and state on Oath as under :-

1) I am a candidate set up by Independent (Name of the political party)/ am contesting as an Independent candate.



contd.2

(2) Details of PAN and status of filing of Income tax return :

SI. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income-tax return has been filed	Total income shown In Income Tax Return (in Rupees)
1.	Self	AG CP35199 H	- NIL	- wiL
2.	Spouse-	-Nib-	-wil-	- NIL
3.	Dependent 1	-NIL-	- NIL-	- NIL-
4.	Dependent 2	-NIC-	-NIL-	- Nic-
5.	Dependent 3	- NIL -	-NIL-	- NIC-

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

SI. No.	Offence	Description — Nic
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken:	- NIL
(b)	Name of the court, Case No. and Date of order taking cognizance:	- wic
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s):	- NI'L

4. Cases in which I have been convicted by a court of law(other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted:	- NIC
(b)	Name of the Court(s), Case No. and Date(s) of order(s):	- NIC



(c)	Punishment imposed :	- NIL-

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note:

1. Assets in joint name indicating the extent of joint ownership will also have to be given

2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme,
Name of Bank/ Institution and Branch are to be given

 Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

4. Dependent', here means a person, substantially dependent on the income of the candidate.

5. Details including amount is to be given separately in respect of each investment)

S. Ne.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	NIC	- wit	- wil-	+ik-	- Nic-
(ii)	Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	-pic-	wit	—NIL	- NIL	-Nic-
(iii)	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	-Nic-	-NiK-	wit	wit	wit
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount	wic-	-NIC-	-wic-	-wic-	wit
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	-NIL-	wit	-NIE	-ازىد	-vic
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount)	-Nib-	-NiL-	-NIC-	-NIC-	-NIC
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	- Nic-	wit	_vic-	-NIE	wit:



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(viii	Any other assets such as value of Claims/interest	-Nic	wic -	₩iC	-5104	-01/6=	
(ix)	Gross Total value	-wit -	- Nic -	-Dic-	-NIT-	-NIT	

B. Details of Immovable assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

2. Each land or building or apartment should be mentioned separately in this format.)

S. Ne	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	NIC	-vic-	-wit	_1011-	wit.
	Area (Total measurement in acres)	-wit	NIC	-NIC-	-Nit	wit L
	Whether inherited property (Yes or NO)	~wit,	-NIL	-NIC	-NIC.	-NIC
	Date of purchase in case of self acquired property	-wil-	-N/E	-114-	-114	-NIL.
	Cost of Land (in case of purchase)at the time of purchase	-NIG-	-wic-	wit	-DTC-	-NIL-
	Any Investment on the land by way of development, construction etc.	-NIC	-MIC-	-NIL	- Nic-	- NIL
	Approximate Current market value	- 1010-	- pil-	- NIC-	-NIC-	-Nic
(ii)	Non-Agricultural Land Location(s) Survey number(s)	-will	-NIE	-Nic-	- NIC-	~wic.
	Area (Total measurement in sq. ft.)	-Nic-	-NTL-	- Nic-	-NIC-	-vic
	Whether inherited property (Yes or NO)	-NIC-	-111	- 4/6-	-Nicr	-MIC,
	Date of purchase in case of self acquired property	-wit	FRIL	N16	~NIE	wi€
	Cost of Land (in case of purchase) at the time of purchase	Nit	-NIE	416-	wil	WIL
	Any Investment on the land by way of development, construction etc.	-NIL-	wit	₽i←	-wil	-Nic
	Approximate Current market value	-NIC	wit	*It	-wit-	-wie
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	-wib-	-wic	wit	wit-	-NIT.
	Built up Area (Total measurement in sq. ft.)	-NIL-	-NIT 1	-wil-	wil-	wit_



(Yes or NO)	-wil	-vil -	-NIL	-NIC-	-wic .
acquired property	-NiL-	-Nil-	-wicr	-Nit-	-Nic.
purchase) at the time of purchase	-wil-	-2/4	- NIC.	DIL	SNIC
property by way of development, construction etc.	-wi_	- Nil-	-wil.	-Nil-	-NIC.
value	- NIZ-	_NIG	-wit.	_wit	-wi'(\
apartments,) -Location(s)	_wic	-wic.	-wit	nic.	=wiL
Area (Total measurement in sq. ft.)	wit.	LINIC	wit.	LNIC	seil.
Built up Area (Total measurement in sq. ft.)	NTC	=MN_	TOIL	-214	MIC
(Yes or NO)	-1114-	-NI (ZNI'E	-WIL.	-NTO
acquired property	-N/T	-N/L-	-NIL-		-DIC
purchase) at the time of purchase	Nic	Nide			-N/C
way of development, construction etc.	-wic-	-110-	pit.	wit,	wil,
Approximate Current market value	テルバー	-NIL-	-N+6 -	-Nit	-NIC
property)	NIC	JTH	NIt.		NTL
Total of Current Market Value of (i) to (v) above	Nit.	-NIT	Nit.	-rote	= VIC
	Date of purchase in case of self acquired property Cost of property (in case of purchase) at the time of purchase Any Investment on the property by way of development, construction etc. Approximate Current market value Residential Buildings (including apartments,) -Location(s) - Survey number(s) Area (Total measurement in sq. ft.) Built up Area (Total measurement in sq. ft.) Whether inherited property (Yes or NO) Date of purchase in case of self acquired property Cost of property (in case of purchase) at the time of purchase Any Investment on the land by way of development, construction etc. Approximate Current market value Others (such as interest in property) Total of Current Market	(Yes or NO) Date of purchase in case of self acquired property Cost of property (in case of purchase) at the time of purchase Any Investment on the property by way of development, construction etc. Approximate Current market value Residential Buildings (including apartments,) -Location(s) -Survey number(s) Area (Total measurement in sq. ft.) Whether inherited property (Yes or NO) Date of purchase in case of self acquired property (Yes or NO) Cost of property (in case of purchase) at the time of purchase Any Investment on the land by way of development, construction etc. Approximate Current market value Others (such as interest in property) Total of Current Market	Cyes or NO Date of purchase in case of self acquired property Dil - Dil	Cyes or NO Date of purchase in case of self acquired property (in case of purchase) at the time of purchase at the time of development, construction etc. Approximate Current market value	Cyes or NO Date of purchase in case of self acquired property Date of purchase in case of self acquired property Date of purchase of purchase of purchase at the time of purchase at the time of purchase at the time of purchase and property by way of development, construction etc. Approximate Current market value Date of purchase Date of purchase in case of self acquired property Date of purchase in case of purchase Date of purch

(6) | give herein below the details of liabilities/ dues to public financial institutions and government :(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan	- MTC.	~NiC	- Nic	-NiL	-Nic.
	Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan	-wic	-NIC-	-Nil,	-wic.	-411

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	Any other liability	-ntc	्या.	Culc	-NIC.	_N/L,
	Grand total of liabilities	Att.	wit	-Nit.	-Nit	-NIL,
(11)	Government Dues: Dues to departments dealing with government accommodation	-NIC	_NTL	-NIL.	-NIC.	-NIL ,
	Dues to departments dealing with supply of water	-MICT	-NTL	FNIL	-NI'C.	210
	Dues to departments dealing with supply of electricity	NIC.	かだ	Nic	INIL.	_wici
	Dues to departments dealing with supply of telephones/mobiles	wit_	416	NIC	wil.	-wil.
	Dues to departments dealing with government transport (including aircrafts and helicopters)	-Nil-	- With	-NIC	-NIC.	-Nic.
-	Income Tax Dues	NIL	NIL	- 412	- wil	NIC_
-	Wealth Tax Dues	-	-	-		
	Service Tax Dues	- 1	= 1	PIL	17.7	= 1/
	Municipal /Property Tax Dues	- 1/1	-NIL	MIC	NHL	NIC
	Sales Tax Dues	-	-			-,
	Any other dues	NIL	MIL	NA	NIL	VIL
	Grand total of all Govt. dues	_	-	-	-	

(7) Details of profession or occupation:

a. Self.....

b. Spouse

(8) My educational qualification is as under:

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

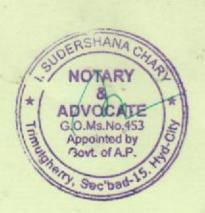
1.	Name of the candidate	Sh/Smt/Kum. JAJOLA BHASKAR	
2.	Full postal address	HIDO. 1-6-48 OLDAWAL (POST) BO	AROM
3.	Number and Name of the constituency and state		SE(ONE
4	Name of the Political party which set up the candidate (otherwise write 'Independent')	INDEPENDENT	
5	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)		

* ADVOCATE
G.O.Ms.No.453
Appointed by
Govt. of A.P.
Sec'bad-15.

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1	12	Yotal number of Banding						
	10) Total number of Pending ourt (s) have taken cogniza	cases where h	he			- wil	
1							wic	
6	P	ANOF A GCPJ	5199 H			ear for which I		otal Income Shown
	(:	a) Candidate JAJULA		28	1111	come rax Ren	in med	
T	(1	b) Spouse:	BHASE	7	-		Market Co.	
		Dependents -						
7	natura (s of Assets and	I Finbil	ieie	c in runnan		
1	1	Description	Self			THE R. LEWIS CO., LANSING, MICH. LANSING, MICH.	-	
IA	1	Moveable	Sett	Spous	-	Dependent-1	Dependent-l	I Dependent-III
	-	Asset (Total value)	with	70)	6	-NTC.	Jim.	INIC,
B		Immovable	4					
-	-	Asset	-NIL	pic		-N/C	INIC	- NIL
	(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	-NIC	-Ni	7	-Nic		3
8	(ii)	Approximate Current Market Price of Asset (Total Value)	- NiL			NIC		
9	-	Liabilities	NIC	70	1	MIT	14/1	- 11
		(i) Government dues (Total)	- Nit	-Ni	1	- PiG	-Wil-	111
		(ii) Loans from Bank, Financial Institutions and others (Total)				_wic		
9	Hi	ghest educational qualific	ation					1 0110

(Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)



VERIFICATION:

I, the deponent, abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing has been concealed therefrom. I further declare that

- a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 & 6 above.

Verified at Secunderabad on this the 18th day of May, 2012.

DEPONENT

NOTARY
NOTARIAN
ADVOCATE
G.O.Ms.No.453
Appointed by
Govt. of A.P.

Sec'bad

ATTESTED

J. SUDERSHANA CHARY

Advocate & Notery
Appointed by Govt. of A.P.
H.No.1-30-850, Insurance Colony
Khanaji Guda, Trimulgherry,
Secunderabad-500 015, Hyd-City
Ceff:9397317477